

CFN 20170075774

OR BK 28926 PG 1363 RECORDED 03/03/2017 15:28:36 Palm Beach Counts, Florida Sharon R. Bock, CLERK & COMPTROLLER Pss 1363 - 1366; (4pss)

Prepared by and Return To:

Peter C. Mollengarden, Esquire Kaye Bender Rembaum, PLLC 9121 N. Military Trail, Suite 200 Palm Beach Gardens, FL 33410

(Space Reserved for Clerk of Court)

## CERTIFICATE OF AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF NO. 14 LAKE CLARKE GARDENS CONDOMINIUM

WHEREAS, the Declaration of Condominium of No. 14 Lake Clarke Gardens Condominium is recorded in the Public Records of Palm Beach County, Florida, in Official Records Book 1978, at Page 533, et. seq. (the "Declaration"); and

WHEREAS, at a duly called and noticed meeting of the unit owners of No. 14 Lake Clarke Gardens Condominium (the "Condominium"), held on February 2, 2017, Exhibit A to the Declaration was amended pursuant to Section 718.110(9), Florida Statutes (2016); and

**NOW, THEREFORE**, the undersigned hereby certify that the following amendment to Exhibit A to the Declaration is a true and correct copy of the amendment as amended by the unit owners in accordance with the aforementioned statute.

(Please see Exhibit "1" for the Amendment to Exhibit "A" of the Declaration)

<b>WITNESS</b> my signature hereto the County, Florida.	nis 14 day of 16 property, 2017, at Palm Beach
WITNESSES .	LAKE CLARKE GARDENS CONDOMINIUM, INC.
Dane OSlea	By: Day M Vaseli
Signature	Print: 2//en MVARTINAPresident
DIGAL O'Shag	- 1
(PRINT NAME)	By: Jeusmane
Signature	Print: JEROME SAUVE, Secretary
HOWARD Allew	_
(PRINT NAME)	-

STATE OF FLORIDA )
COUNTY OF PALM BEACH)
The foregoing instrument was acknowledged before me this 4 day of 2017 by Fley M Way as President and 16 70 00 50 00 00 00 00 00 00 00 00 00 00 00
Zoti by Citch W. October, and October, and
as Secretary, of Lake Clarke Gardens Condominium, Inc., a Florida not-for-profit corporation,
on behalf of the corporation. They are personally known to me, or have produced
as identifi <del>cation and did take an oat</del> h.
Musy Menandia Valsignature)
MARY ALESSANDRA HALL MY COMMISSION #FF080932 MY COMMISSION #FF080932 MY COMMISSION #FF080932
EXPIRES January 5, 2018 (407) 398-0153 FloridaNotaryService.com
Notary Public, State of Florida at Large

#### EXHIBIT "1"

# AMENDMENT TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF NO. 14 LAKE CLARKE GARDENS CONDOMINIUM

(Additions shown by " $\underline{underlining}$ ", deletions shown by " $\underline{strikethrough}$ ")

### **EXHIBIT A**

### Declaration of Condominium

Condominium Unit and Parcel and Type of Unit		Percentages of Undivided Interest in Common Elements and Unit Owner's Share of Common Expenses, Excluding Share Under Long-Term Lease	Monthly Rent Under Long-Term Lease
		O,	
101	2 bedroom, 2 bath	2.7%	<b>\$16.95</b>
102	2 bedroom, 1 ½ bath conv.		\$16.95
103	2 bedroom, 2 bath	2.7%	\$16.95
104	21 bedroom, 1½ bath cor		\$ <del>15.80</del> 16.95
105	2 bedroom, 1 1/4 bath conv		\$ <del>16.95</del> <u>15.80</u>
106	1 bedroom, 1 1/2 bath	2.2%	\$13.55
107	1 bedroom, 1 ½ bath	2.2%	\$13.55
108	2 bedroom, 1 bath	2.4%	\$15.80
109	3 bedroom, 2 bath	4.7%	\$30.50
201	2 bedroom, 2 bath	2.7%	<b>3</b> 16.95
202	2 bedroom, 1 1/2 bath conv		\$16.95
203	2 bedroom, 2 bath	2.7%	\$16.95
204	2 1 bedroom, 1 ½ bath cor		\$ <del>15.80</del> 16.95
205	2 bedroom, 1 1/2 bath conv		\$ <del>16.95</del> 15.80
206	1 bedroom, 1 ½ bath	2.3%	\$13.55
207	1 bedroom, 1 1/2 bath	2.3%	\$13.55
208	2 bedroom, 1 bath	2.4%	\$15.80
209	1 bedroom, 1 1/2 bath	2.3%	\$13.55
210	'2 bedroom, 2 bath	2.7%	\$16.95
301	2 bedroom, 2 bath	2.7%	\$16.95
302	2 bedroom, 1 ½ bath conv.		\$16.95
303	2 bedroom, 2 bath	2.7%	\$16.95
505	z negroom, z nam	2.1 /0	ψ10.00

304	21 bedroom, 1½ bath conv.	2.4 <u>6</u> %	\$ <del>15.80</del> 16.95
305	2 bedroom, 1 1/2 bath conv.	2. <u>64</u> %	\$ <del>16.95</del> 15.80
306	1 bedroom, 1 ½ bath	2.3%	\$13.55
307	1 bedroom, 1 1/2 bath	2.3%	\$13.55
308	2 bedroom, 1 bath	2.4%	\$15.80
309	1 bedroom, 1 1/2 bath	2.3%	\$13.55
310	2 bedroom, 2 bath	2.7%	\$16.95
401	2 bedroom, 2 bath	2.8%	\$16.95
402	2 bedroom, 1 1/2 bath conv.	2.6%	\$16.95
403	2 bedroom, 2 bath	2.8%	\$16.95
404	2 1 bedroom, 1 ½ bath conv.	2.5 <u>6</u> %	\$ <del>15.80</del> <u>16.95</u>
405	2 bedroom, 1 1/2 bath conv.	2.6 <u>5</u> %	\$ <del>16.95</del> 15.80
406	1 bedroom, 1 1/2 bath	2.4%	\$13.55
407	1 bedroom, 1 ½ bath	2.4%	\$13.55
408	2 bedroom, 1 bath	2.5%	\$15.80
409	1 bedroom, 1 1/2 bath	2.4%	\$13.55
410	2 bedroom, 2 bath	2.8%	\$16.95

UNIT OWNER'S SHARE OF COMMON EXPENSES UNDER THE LONG-TERM LEASE is defined as the other expenses and obligations, (excluding rent) payable by the Lessee under said Lease, including, without limitation, taxes, assessments, insurance premiums and costs of maintenance and repairs. The total common expenses under the Long-Term Lease will be weighted and computed in such manner so that the following ratio will prevail:

The 1-bedroom, 1-bath units will be used as the base of each proration, and the base shall be 1; 1-bedroom, 1 bath (corner) shall be 1.1% of the base; 1-bedroom, 1-1/2 bath shall be 1.2% of the base; 2-bedroom, 1-bath units, and 2 bedroom, 1-bath convertible units shall be 1.3% of the base; and 1-bedroom, 1-1/2 bath convertible units and 2-bedroom, 2-baths units, and 2-bedroom, 1-1/2 bath convertible units, and 3-bedroom, 2-bath units shall be 1.4% of the base.